



The Holy Eucharist, Rite II
Second Sunday in Lent
March 1, 2026
8 and 10 am



Welcome to

St. Anne's Episcopal Church

Please let us know how we can welcome you into our community.



If you are visiting us today
please take a moment and fill out the Visitor's Card
in the pew back in front of you.
You can put this in the offering plate or give to clergy after the service.

*For those of you with young ones
there is an area in the back of the sanctuary to play or color,
you can bring some coloring sheets and crayons/colored pencils back to pew if you
prefer.*

*Also if you need to change a diaper you can use the nursery.
The nursery is located through the Miller Hall (parish hall) and to the left.*

BCP refers to the red book of Common Prayer found in the pew rack.
Hymns and service music may be found in the blue Hymnal 1982.

Please take a moment to make sure your cell phone is either off or has been silenced.

Today's Worship Ministers:

8am:
Canon Mark Evans, Celebrant
Deacon Mary Lynn, Deacon

Subdeacon: Matt
Lector: Jane
Ushers: Amber and Jeanne

10am:
Canon Mark Evans, Celebrant
Deacon Mary Lynn, Deacon

Subdeacon: Glenn
Lector: Rose Anne
Ushers: Bette and Jeff

St. Anne's Episcopal Church office hours are Monday - Thursday 9am - 1pm, except holidays and
vacations.

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stannesdepere@gmail.com

Instrumental Prelude

“Aus tiefer Not” *Max Drischner*

Please stand as you are able

Processional Hymn

“From Deepest Woe I Cry to Thee”

Hymn #151

A Penitential Order

Celebrant: Bless the Lord who forgives all our sins.

People: **His Mercy endures for ever.**

An Exhortation

Please stand or sit.....BCP 316

Decalogue

Please kneel as you are able.....BCP 350

Confession and Absolution.....BCP 352

The Liturgy of The Word

Please stand as you are able

Kyrie.....Hymnal S86

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

Genesis 12:1-4a

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 121

- 1 I lift up my eyes to the hills;
from where is my help to come?
- 2 My help comes from the Lord,
the maker of heaven and earth.
- 3 He will not let your foot be moved
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel
shall neither slumber nor sleep;
- 5 The Lord himself watches over you;
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day,
nor the moon by night.
- 7 The Lord shall preserve you from all evil;
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in,
from this time forth for evermore.

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Gospel**John 3:1-17**

Please stand and turn to face the reader/Gospel book as you are able.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

Sermon.....Canon Mark

The Nicene Creed.....BCP 358

Please stand as you are able

Prayers of the People: Form II.....BCP pg 385

Intercessions are printed in the announcements pamphlet

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

Birthday and Wedding Anniversary Blessings

Blessing For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

Blessing For an Anniversary

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Online Giving available

Either scan this QR code with your cell phone camera or click the Give button on the website.



Offertory Hymn

“Blessed Jesus, at Thy word”

Hymn #440

The Doxology (old 100th)

Hymn #380 verse 3

Please stand as you are able as the offering is brought forward.

For Communion:

It is the practice of the Episcopal Church to welcome all baptized Christians to come forward to receive communion. Those who are not baptized may also come forward to receive a blessing should they so choose. The ushers will guide you forward at the correct time. To receive a blessing, simply cross your arms over your chest.

The Liturgy of The Table

The Great Thanksgiving –Eucharistic Prayer D.....BCP pg 372

Sanctus.....Hymn #S130

The Lord's Prayer.....BCP pg 364

Breaking of the Bread..... BCP pg 364

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

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Instrumental Communion

“Lenten Prayer” *Edward Broughton*

Please stand or kneel as you are able

Solemn Prayer Over the People

The people kneel as able or sit

Deacon: Bow down before the Lord.

Then Celebrant prays

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Recessional Hymn

“Lift High the Cross”

Hymn #473

Dismissal

Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Instrumental Postlude

“Nothing but the Blood” *Tom Birchwood*

Clergy:

Celebrant: The Rev. Canon Mark Evans

Deacon: The Rev. Mary Lynn Adams

Support Clergy: The Rev. Jeannie Manning

Staff:

Organist: John Kopp

Contemporary Music Team Director: Mike Ajango

Youth Coordinator: Kara Schroeder

Parish Administrator: Jenny Adams

Vestry:

Senior Warden: Jeanine Limberger

Junior Warden: Vic VanGemert

Treasurer: John Eggers

Vestry Members: Bryan Tilot (2026), Kara Schroeder (2026), Brian Reindl (2026), Amber Paluch (2027), Andrew Smith (2027), Brian Buchanan (2028), and David Orchard (2028)



ST. ANNE'S EPISCOPAL CHURCH

HOLY WEEK & EASTER SCHEDULE

MARCH 29 - APRIL 5, 2026

You are invited to join us for Holy Week services at our church. Experience the passion, death, and resurrection of Jesus through song, prayer, and reflection.

Palm Sunday

8:00am Holy Eucharist
10:00am Holy Eucharist

Monday

8:00am Morning Prayer via FaceBook

Tuesday

8:00am Morning Prayer via FaceBook

Wednesday

8:00am Morning Prayer via FaceBook
9:00am Healing Eucharist

Maundy Thursday

8:00am Morning Prayer via FaceBook
5:30pm Agape Meal
7:00pm Maundy Thursday

Good Friday

8:00am The Great Litany
11:00am Stations of the Cross
Noon Good Friday
7:00pm Good Friday

Holy Saturday

9:00am Holy Saturday Office
7:30pm Easter Vigil

Easter Sunday

8:00am Holy Eucharist
10:00am Holy Eucharist



ST. ANNE'S EPISCOPAL CHURCH

2026 LENTEN OFFERINGS

You are invited to join us for any or all the Lenten offerings at our church. Experience the passion, death, and resurrection of Jesus through song, prayer, and reflection.

Morning Prayer

Join in with the Daily Office every weekday 8am via Facebook

Forward Day by Day Books

Explore the Forward Day by Day daily devotions.
Books available in the Narthex.

Lenten StudyBook: Will You?

Daily Lenten Study Book
Books available in the Narthex

Gethsemane Watch

April 2 after Maundy Thursday service until 11am on April 3.
Plan to devote an hour of time in our Chapel. Please sign up for the hour you would like.

Healing Eucharist

Wednesdays at 9am in the Chapel.

Contemplative Prayer

Thursdays at 6:30pm in Prayer Room

Taizé

Thursday, March 5 at 6:30pm in Chapel

For the Holy Eucharist schedule please check the website: stannesdepere.org